

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2022 ARE DUE ON 12/31/21. YOUR RENEWAL DUES FOR 2022 CAN BE PAID STARTING ON 10/01/21. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN LATE SEPTEMBER, PLEASE MAKE A NOTE.**

**PRESIDENT'S COLUMN.**

The February Membership Meeting was quite well attended even though most of it happened outside the clubhouse. There are still several new members who need to pick up packets.

Our March meeting will be held in the same manner – everyone is welcome to attend outside or in their vehicles listening on the radio. The signal covers all the club parking areas.

If you don't need to be in the clubhouse, please leave as much parking as practical close to the clubhouse for those who do.

All committee chairs do need to be available in the clubhouse to give their reports.

This month there will also be food available! Although the kitchen is not yet open, the Middletons will be bringing their food trailer.

Swing by the clubhouse, get some dinner, sign in for meeting credit (or drop off your Campground fees!) if you need to, then find a place to listen in and let others do the same.

It's time to start planning for more club activities! The Black Powder Winter League is in full swing with Cowboy Action, Youth Trap, and Archery programs all starting up this month.

Yes, Archery! Weather permitting, Archery Cleanup Day starts at 9:00 AM Saturday, March 6. New members, this is a good opportunity to get some hours in.

With the February snows and plenty of rain since, plan for the fields to be soggy. If the weather is too wet, cleanup is to be the following week, March 13.

New members check in with the Archery chair, Mac Smith, to receive credit for hours.

— Mark Avery



**Not even a Coyote footprint!** - The fresh fallen snow was still pristine when the gavel fell signaling the start of the February Board & Membership Meetings. Greene County was under a Level 1 Snow Emergency most of the morning and afternoon, but the advisory was lifted just in time to allow us to get the meeting in. Seventy-four New Members took advantage of the opportunity and picked up their 2021 Membership packets. Sixty-nine of those new members chose to stay for the meeting and listened from the heated comfort of their cars. The Board of Directors would like to thank everyone for their cooperation, patience and understanding. (Fish & Game Photo by Tim Ankeney).

**HUNTER EDUCATION UPDATE!**

Well I hope everyone is looking forward to Turkey season. If you are in need of a hunting license, you do have a couple options.

You can either take a H/E class online or you can get an apprentice license, (remember you have to be hunting with someone to use this option).

No matter what option you choose, please remember to hunt safely.

— Terry Sebastian

**ATTENTION AIRGUNNERS!**

On Sat. March 13<sup>th</sup> at 1pm, and Sat. April 3<sup>rd</sup> at 6pm, we will be holding meetings in the clubhouse to talk about forming an Air-gunners Group at the club. If you are interested in participating or helping to organize the group, please plan to attend.

We will also have the meeting available on Google MEET ([meet.google.com](https://meet.google.com)) CODE: igo-byxe-hqd. Please let others who may be interested know as well. The meeting info is on the Club Calendar and on the Club's Facebook Page under Events.

— James Tweed



**12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number drawn at the February meeting was #0379.

The luck winner was Ben Jones of Spring Valley, Ohio.

Congratulations go out to Ben!

**Good Luck to Everyone!**

**A VERY IMPORTANT WINTER WEATHER NOTICE!**

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1<sup>st</sup>, 2000 we have used the following weather policy:

*If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.*

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at [www.gcfng.com](http://www.gcfng.com) or Facebook at Greene County Fish & Game.



**Greene County Fish & Game ASSOCIATION**



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO  
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

**MARCH 2021 NEWSLETTER**

**President: Mark Avery  
(937) 212-9420**

**Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)**

**Club House: (937) 372-8261**

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

**WOMEN'S AUXILIARY**

The Women's Auxiliary will meet on Wednesday, March 10th in the clubhouse at 6 PM, for a potluck dinner and fellowship.

Anyone is Welcome to attend. Friends and family are welcome.

You do not need not be a member to participate just bring a dish to share and your own beverages or use the vending machine.

Euchre resumes on Saturday, March 20th. Doors will open at 6 PM, cards start at 7 PM. The cost is \$6 per person and includes the entrée, (Chicken & Noodles), and cash prizes.

The Annual Easter Egg Hunt is scheduled to be held on Saturday, March 27th at 11 AM at the clubhouse.

If you have any questions about either event, please call Gail at (937) 609- 2215.

— Gail Walker

**GCF&G Range Safety Class - 3/13/21**

Class will be held on Sat. 3/13 from 9 AM - 11 AM. For New Members, New Shooters, Current Members and Families – This class is essential and will focus on general firearms safety and the GCF&G Range Rules.

If you are new to the club ranges, you should seriously consider taking the time to attend this class. There is no cost and members may bring guests.

— James Tweed

**IMPORTANT 2021 DATES TO REMEMBER**

- ARCHERY CLEAN-UP - 3/6.
  - COWBOY ACTION SHOOT - 3/7.
  - STEELS CHALLENGE LEAGUE SHOOT - 3/14.
  - CAMPGROUND MEETING - 4/3.
  - RIM-FIRE OFF-HAND LEAGUE - 4/6.
  - CAMPGROUND CLEAN-UP 4/10 & 4/11.
  - NRA PISTOL LEAGUE - 4/15.
  - ANNUAL CLEAN-UP WEEKEND 4/17 & 4/18.
  - YOUTH ARCHERY EVENT - 4/25.
  - KIDS FISHING DERBY - 5/2.
  - B.P SPRING RENDEZVOUS 5/1, 5/2 & 5/3.
  - CMP LEAGUE SHOOT - 5/6.
  - 5-STAND SPORTING CLAYS - 5/23.
  - ALL-NIGHT CATFISH TOURN. - 5/23.
  - 200-YARD RIFLE SHOOT - 6/6.
  - JUNIOR OUTDOOR TRAINING DAY SATURDAY - 6/20.
- SEE THE CALENDAR FOR MORE!**

**ARCHERY CLEAN-UP DAY PLANNED!**

Our annual Archery Clean-up will take place on Saturday, March 6th. A busy day of preparation for the 2021 Archery season will begin at 9 AM. Our Marked Yardage Bag League will begin on Wednesday, March 10th and will shoot for 8 weeks.

The 3-D League will follow, starting up on Wednesday, May 5th. That league will shoot for 19 weeks. We have a new Archery Chairman this year, his name is Mac Smith, so reach out to him, he could use your support. Contact Mac via phone or e-mail, PH: (937) 312-4730 or e-mail at advassy@yahoo.com

**GCF&G Gun Range Rules & Cease Fire Facts:**

Rapid Fire is **NOT ALLOWED** at GCF&G Ranges. Any shooting of more than 3 rounds in less than 1 second without a "marked" lull or pause is considered rapid fire.

**Cease Fire: NO FIREARM OR AMMO** is to be **TOUCHED** during a Cease Fire!

**Annual Club Clean-up Weekend - 4/17 & 4/18.**

**MARCH 2021 CALENDAR OF EVENTS**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	3	5	6 ARCHERY CLEAN-UP 9 AM - 5 PM.
<p><b>WOMEN'S AUXILIARY HOSTED KID'S EASTER EGG HUNT</b>                      Will be held on Saturday, March 27th at 11 AM, pending approval by the Board of Directors.                      For Details and Additional Information please check the club website at <a href="http://www.gcfng.com">www.gcfng.com</a>.</p>						
7 COWBOY ACTION SHOOT 8 AM - 2 PM. SCTP YOUTH TRAPSHOOT 10 AM - 2 PM	8	9 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	10 W-AUXILIARY MEETING 6:30 PM ARCHERY BAG LEAGUE. 8 AM - 6 PM.	11	12	13 GCF&G RANGE SAFETY CLASS 9 11 AM.
14 B.P. WINTER LEAGUE #11 10 AM SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	15	16	17 WOMEN'S SHOOT SPORTS 6 - 8 PM. ARCHERY BAG LEAGUE. 8 AM - 6 PM.	18 SCTP TRAP PRACTICE & OPEN TRAP. 5 - 8 PM.	19	20 WOMEN'S AUXILIARY EUCHRE PARTY 6 PM.
21 B.P. WINTER LEAGUE #12 10 AM SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	22	23	24 ARCHERY BAG LEAGUE. 8 AM - 6 PM.	25 SCTP TRAP PRACTICE & OPEN TRAP. 5 - 8 PM.	26	27 COWBOY ACTION .22 SHOOT 8 AM - 2 PM.
28 B.P. WINTER LEAGUE #13 10 AM SCTP YOUTH TRAPSHOOT 10 AM - 2 PM.	29	30	31 ARCHERY BAG LEAGUE. 8 AM - 6 PM.	<p><b>WOMEN'S SHOOTING SPORTS EVENTS</b>                      Women's Shooting Event - 3/17 = 6 - 8 PM.                      Women's Shooting Event - 3/21 = 2 - 4 PM.                      Beth Duckworth - <a href="mailto:gemcitygals937@gmail.com">gemcitygals937@gmail.com</a></p>		



# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 OR THE FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>		 <b>NRA</b>	<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
		<b>TOTAL \$ _____</b>	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
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